

MATTERS LISTED FOR 14TH JANUARY, 2021 BEFOREHON'BLE MR. JUSTICE VIBHU BAKHRU

NOTE: IN CASE ANY ASSISTANCE REGARDING VIRTUAL HEARING IS REQUIRED,,
PLEASE CONTACT, MS.MRIDULA SHARMA(PH 9650908783) COURT MASTER AND
MR. PREM (PH 9990888884),ACM TO HON'BLE MR.JUSTICE VIBHU BAKHRU

(SUPPLEMENTARY LIST)

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
40	KONE ELEVATOR INDIA PRIVATE VS. CHD DEVELOPERS LIMITED ARB.P 303/2020	KAPIL KHER 9891072729 anilkher@gmail.com	Investorservices@chdde- velopers.com	

MATTERS LISTED FOR 14TH JANUARY, 2021 BEFOREHON'BLE MR. JUSTICE C.HARI SHANKAR

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
Mr. ANIL KUMAR, COURT MASTER (9650905655) AND
MR. VIKRAM, ASST. COURT MASTER (7982780076)

NOTE: FOR VIDEO CONFERENCE LINKS, PLEASE PROVIDE FOLLOWING INFORMATION
THROUGH SMS ONLY TO Mr. ANIL KUMAR (PH: 9650905655) COURT MASTER ASST. COURT
MASTER (7982780076) TO HON'BLE MR. JUSTICE C. HARI SHANKAR :-

->SEND APPEARANCE ALSO IN THIS FORMAT

- ITEM NO.
- CASE NO.
- CAUSE TITLE
- ADVOCATE NAME
- APPEARING FOR PETITIONER/APPELLANT/RESPONDENT
- MOBILE NO.
- EMAIL-ID

(SUPPLEMENTARY LIST)

SRL NO.	MATTER DETAILS	PLAINTIFF ADVOCATE DETAIL	DEFENDANT ADVOCATE DETAIL	HEARING TIME
22	SHOBHA AGGARWAL & ORS. VS. KRISHAN KUMAR 7 ANR. I.A. 708/2021 IN CS(OS) 347/2018 I.A. SUB. TO OFF. OBJ.	Pkagrawal@pkagrawaladvo- cates.com tanya@pkagrawaladvocates.com	P.K. RAWAL manas244@gmail.com	

14.01.2021`

SUPPLEMENTARY LIST (ORIGINAL SIDE)

MATTERS LISTED FOR 14TH JANUARY, 2021 BEFORE
HON'BLE MR. JUSTICE TALWANT SINGH

NOTE: IN CASE ANY ASSISTANCE REGARDING V.C. COURT IS REQUIRED,
PLEASE CONTACT MR.VIPIN SHARMA, ACM(9354828224) TO
HON'BLE MR.JUSTICE TALWANT SINGH.

NOTE: ADVOCATES ARE REQUESTED TO TYPE THEIR APPEARANCE IN THE CHAT BOX
OF THE VIRTUAL COURT MEETING.

NOTE: FOR VIDEO CONFERENCE LINKS, PLEASE PROVIDE FOLLOWING INFORMATION
THROUGH SMS ONLY TO MR.ASHISH,RESTORER(9990707335) TO
HON'BLE MR. JUSTICE TALWANT SINGH WELL IN ADVANCE

- ITEM NO.
- CASE NO.
- CAUSE TITLE
- ADVOCATE NAME
- APPEARING FOR PETITIONER/APPELLANT/RESPONDENT
- MOBILE NO.
- EMAIL-ID

(SUPPLEMENTARY LIST)

NOTE: E.A.1260/2020 SHALL BE TAKEN UP ALONGWITH EX.P. 76/2020 SHOWN AT
ITEM NO. 7 IN THE SUPPLEMENTARY LIST.

NOTE: E.A.1264/2020 SHALL BE TAKEN UP ALONGWITH EX.P. 77/2020 SHOWN AT
ITEM NO. 8 IN THE SUPPLEMENTARY LIST.

NOTE: E.A.1269/2020 SHALL BE TAKEN UP ALONGWITH EX.P. 78/2020 SHOWN AT
ITEM NO. 9 IN THE SUPPLEMENTARY LIST.

NOTE: E.A.1272/2020 SHALL BE TAKEN UP ALONGWITH EX.P. 79/2020 SHOWN AT
ITEM NO. 10 IN THE SUPPLEMENTARY LIST.

NOTE: E.A.1275/2020 SHALL BE TAKEN UP ALONGWITH EX.P. 80/2020 SHOWN AT
ITEM NO. 11 IN THE SUPPLEMENTARY LIST.

14.01.2021`

SUPPLEMENTARY LIST (ORIGINAL SIDE)

AT 11.00 A.M

R - 1, NEW COURTS BLOCK (GROUND FLOOR), (OS-C)
BEFORE SH. RAJKUMAR TRIPATHI, JOINT REGISTRAR (JUDICIAL)

(NOTE : IN CASE ANY ASSISTANCE IS REQUIRED, PLEASE CONTACT
MR. MANISH, READER TO LD. PRESIDING OFFICER(9868570579)

Click TO Join The VC
<https://jrdhc.webex.com/join/jrdhc001>

NOTE: CS (COMM) 182/2020 MAY BE TREATED AS DELETED.
