

HIGH COURT OF DELHI: NEW DELHI
EXAMINATION BRANCH (NON-JUDICIAL)

No.13 /EC-2/Exams-NJ/DHC
Date: 21.04.2025

NOTICE

It is notified for information of all concerned that Stage-II, i.e., Written Paper-II in respect of Assistant Librarian (Open) Examination-2023, will be held as per the following schedule.

| Details of Paper | Date of Examination | City of Examination |
|----------------------------|----------------------------|----------------------------|
| STAGE-II: WRITTEN PAPER-II | 18.05.2025 | Delhi |

It is further notified that the details of reporting time, examination time, centre of examination and instructions to candidates, etc. will be as per the Admit Card. Further, the candidates are advised to visit the official website of this Court viz. www.delhihighcourt.nic.in regularly, for further updates.



Sanjeev Kumar Wadera
(Deputy Registrar)
Examination Branch (Non-Judicial)