

COURT NO. 35  
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

[dhcanilkumar@gmail.com](mailto:dhcanilkumar@gmail.com)

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
CONNECTED MATTERS (ANMM)				
1086	W.P.(C)-18509/2025 CM APPL. 76748/2025 CM APPL. 76749/2025	SMT LAXMI DEVI EDUCATIONAL INSTITUTE V/s UNION OF INDIA & ORS.	KRITI RANJAN	
		OTHER DETAILS OF ADVOCATES: KRITI RANJAN(KRITI2853@GMAIL.COM)(9582878867)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(0)(RESPONDENT) NATIONAL COUNCIL FOR TEACHER(NCTEINDHC@GMAIL.COM)(0)(RESPONDENT) RUPAL MOHINDER(RUPALANDRUPAL@GMAIL.COM)(0)(RESPONDENT)		