

COURT NO. 38
DIVISION BENCH- III
HON'BLE MR. JUSTICE NITIN WASUDEO SAMBRE
HON'BLE MR. JUSTICE ANISH DAYAL

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Meeting ID 25161366727

FOR MOVING ADJOURNMENT SLIP:

faisal.zaki@dhc.nic.in

cmatishgoel@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
82	FAO (COMM)-313/2025 CM APPL. 69190/2025 CM APPL. 69191/2025 CM APPL. 69192/2025	MS PAYA STORES LLP & ORS. V/s SACHIN VERMA	YUGAM TANEJA	SUB TO OFFICE OBJ.
		OTHER DETAILS OF ADVOCATES: KARUN MEHTA (YUGAM.TANEJA@KHAITANCO.COM)(7982545823)(PETITIONER) RCVINFOTECH(RCVINFOTECH21@GMAIL.COM)(0)(RESPONDENT)		
83	W.P.(C)-16732/2025 WITH W.P.(C) 16756/2025	ANUP NARAIN GAUR V/s UNION OF INDIA & ORS.	HARDIK GIRI	
		OTHER DETAILS OF ADVOCATES: SHISH PAL LALER, HARDIK GIRI & SARIKA CHALISE (HARDIKGIRI@GMAIL.COM)(9718669990)(PETITIONER) KANIKA AGNIHOTRI, UOI(KANIKA.AGNIHOTRI@SKVASSOCIATES.COM, UOIDHC@GMAIL.COM)(0)(RESPONDENT) . (AS-COOPERATION@GOV.IN, MSCSCOOOPERATION@GOV.IN)(0)(RESPONDENT) . (SAILCOOP@HOTMAIL.COM, NAMITARROY11@GMAIL.COM)(0)(RESPONDENT)		
84	W.P.(C)-16756/2025	NEENA BHASIN V/s UNION OF INDIA & ORS.	HARDIK GIRI	
		OTHER DETAILS OF ADVOCATES: SHISH PAL LALER AND HARDIK GIRI(HARDIKGIRI@GMAIL.COM)(9718669990)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM, MSCS-COOPERATION@GOV.IN, SAILCOOP@HOTMAIL.COM)(0)(RESPONDENT) NAMIT (NAMITARROY11@GMAIL.COM)(0)(RESPONDENT)		
PART-HEARD MATTERS				
85	W.P.(C)-4139/2020 WITH W.P.(C) 307/2023	GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY V/s UNIVERSITY GRANTS COMMISSION & ANR.	HARSH KAUSHIK, ANNIRUDH SHARMA, ASHUTOSH BHARDWAJ, NEHA BHATNAGAR, APOORV KURUP, MANOJ RANJAN SINHA	Listing Remarks: AFTER SUPPLEMENTARY LIST
		OTHER DETAILS OF ADVOCATES: HARSHKAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(9811132899)(PETITIONER) HARSH KAUSHIK(HARSHKAUSHIKOFFICE@GMAIL.COM)(9999347670)(PETITIONER) UNIVERSITY GRANTS COMMISSION (BKSINGH.ADV@GMAIL.COM)(9811167195)(RESPONDENT) BHAWANA KATARIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(8588089272)(RESPONDENT) ANNIRUDH SHARMA(ANNIRUDH@ASHARMA.IN)(9999080715)(PETITIONER) ASHUTOSH BHARDWAJ(ASHU28BHARDWAJ@GMAIL.COM)(9873388834)(PETITIONER) NEHA BHATNAGAR(NEHABHATNAGARADVOCATE@GMAIL.COM)(9953030761)(PETITIONER) APOORV KURUP(OFFICE@AKURUP.COM)(8800185864)(RESPONDENT) MANOJ RANJAN SINHA(MANOJRSINHA@GMAIL.COM)(9811067271)(RESPONDENT)		
86	W.P.(C)-307/2023	VIVEKANAND INSTITUTE OF PROFESSIONAL STUDIES & ANR. V/s GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY DELHI & ORS.	ANISHA UPADHYAY, APOORV KURUP, MANOJ RANJAN SINHA	Listing Remarks: AFTER SUPPLEMENTARY LIST
		OTHER DETAILS OF ADVOCATES: ANISHA UPADHYAY (ANISHA.U@VIDHITTASLEGAL.COM)(8800625111)(PETITIONER) AK (OFFICE@AKURUP.COM)()(RESPONDENT) APOORV KURUP(OFFICE@AKURUP.COM)(8800185864)(RESPONDENT) MANOJ RANJAN SINHA(MANOJRSINHA@GMAIL.COM)(9811067271)(RESPONDENT)		

COURT NO.33
 DIVISION BENCH- IV
 HON'BLE MR. JUSTICE DINESH MEHTA
HON'BLE MR.JUSTICE VIMAL KUMAR YADAV

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Meeting ID 25158151075

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
OLD/TARGETED CASES				
84	CRL.A.-217/2004	UMESH V/s THE STATE OF NCT OF DELHI	RAJESH MAHAJAN/JAIL 4, SUMEET VERMA/JAIL 2, MS. RAKHI NIGAM, RICHKA KAPOOR	
		OTHER DETAILS OF ADVOCATES: WITHOUT GENERATE {}(RESPONDENT) WITHOUT GENERATE {}(RESPONDENT)		OTHER CASE FILED AGAINST SAME P.S.-FIR NO. : (PAHARGANJ-557/2001) CRL.A. 88/2004 FILED BY HEMANT (DISPOSED ON : 2004-10-08) CRL.A. 394/2004 FILED BY BHARAT (D. OF HEARING : 2025-11-06) P.S.-FIR NO. : (PAHARGANJ-557/2001)
85	LPA-58/2020 WITH LPA 60/2020 LPA 61/2020	COL (RETD) RAMA KRISHNA SAREEN V/s UNION OF INDIA & ORS	CURARE LEGAL, RAJESH KUMAR GOGNA, AMIT YADAV	Listing Remarks: AT 03:30 P.M. WITH LPA 60/2020 & LPA 61/2020
		OTHER DETAILS OF ADVOCATES: CURARE LEGAL()(9873109672)(PETITIONER) RAJESH KUMAR GOGNA(OFFICE@GOGNA.CO.IN)(8384052115)(RESPONDENT) AMIT YADAV(ADVAMITYADAV0008@GMAIL.COM)(9999827572)(RESPONDENT)		

06.11.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 34
DIVISION BENCH- V
HON'BLE MR. JUSTICE VIVEK CHAUDHARY
HON'BLE MR. JUSTICE MANOJ JAIN

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meeting No :- 25127330441

NOTE : ANY ADJOURNMENT SLIP WITH NO OBJECTION OF OTHER PARTY/IES MAY BE FORWARDED ON THE E- MAIL ID OF THE COURT MASTER BEFORE 5:30 P.M. ON PREVIOUS DAY.

FOR MOVING ADJOURNMENT SLIP --- sumanchawala575@gmail.com

mjcourtmaster@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
43	MISC. APPEAL (FEMA)-20/2025	MOHAN GUPTA V/s SPECIAL DIRECTOR , DIRECTOR ENFORCEMENT & ANR.	NAINA KEJRIWAL	
		OTHER DETAILS OF ADVOCATES:		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
44	MISC. APPEAL (FEMA)-21/2025	BRAHM PRAKASH CHAUDHARY V/s UNION OF INDIA & ANR	SANGITA BHAYANA	
		OTHER DETAILS OF ADVOCATES:		

COURT NO. 05
 DIVISION BENCH-VIII
 HON'BLE MR.JUSTICE C.HARI SHANKAR
HON'BLE MR.JUSTICE OM PRAKASH SHUKLA

NOTE 1: Learned Counsel are requested to provide electronic copies of compilations of judgments/written submissions at least 24 hours in advance of the hearing, by way of email to the Court Master [cmpraveenkumar.dhc@gov.in]

The compilations should be indexed (alongwith relevant para numbers of judgments specifically mentioned), bookmarked and OCR compatible. They should not be marked or highlighted.

Note 2: Please note that ordinarily no adjournment would be granted in cases which are ripe for hearing.

Note 3: In matters in which there is an earlier order directing the matter to be listed for hearing or for disposal, no adjournment will be granted unless a requested for adjournment is circulated a day in advance to [cmpraveenkumar.dhc@gov.in] and Court Master or an adjournment slip is filed a day in advance, specifying the ground of adjournment.

NOTE 4: LEARNED COUNSEL ARE REQUESTED TO OBTAIN THE ELECTRONIC COPY OF THE COURT RECORDS IN ADVANCE, TO FACILITATE HEARING.

NOTE 5: SUBJECT TO AVAILABILITY OF TIME, REGULAR MATTERS WOULD BE TAKEN UP AFTER THE MISCELLANEOUS BOARD IS OVER.

NOTE 6: Pass Over matters in the Supplementary list would be called out before the Advance list is taken up.

NOTE 7: Presence of Advocates/parties who appear virtually would not be marked if their camera is switched off.

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courtmail99@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR DISPOSAL				
52	W.P.(C)-10133/2020 WITH W.P.(C) 12097/2021	RAJESH KUMAR V/s UNION OF INDIA & ORS.	RAJ SINGH	
		OTHER DETAILS OF ADVOCATES: RAJ(RAJLEGALDOC@GMAIL.COM)(7428133893)(PETITIONER) RAJ SINGH PHOGAT(RAJLEGALDOC@GMAIL.COM){}(PETITIONER) MOHD. MUQEEM(MOHAMMEDMUQEEM@GMAIL.COM)(9999864964)(RESPONDENT) DIRECTOR GENERAL OF INDIAN COAST GUARD(DTE-OPS@INDIANCOASTGUARD.NIC.IN)(23383196)(RESPONDENT)		
53	W.P.(C)-12097/2021	MADDULA SUDHAKAR V/s UNION OF INDIA & ORS.	RAJ SINGH	
		OTHER DETAILS OF ADVOCATES: RAJ SINGH PHOGAT(RAJLEGALDOC@GMAIL.COM)(7428133893)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT)		
54	W.P.(C)-15076/2022	UDAY KUMAR V/s UNION OF INDIA & ORS.	ABHAY KUMAR BHARGAVA	
		OTHER DETAILS OF ADVOCATES: MR. ABHAY KUMAR BHARGAVA (ABHAYBHARGAVA84@GMAIL.COM)(9015543437)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23382163)(RESPONDENT)		

COURT NO. 06
DIVISION BENCH-IX
HON'BLE MR.JUSTICE ANIL KSHETARPAL
HON'BLE MR.JUSTICE HARISH VAIDYANATHAN SHANKAR

<https://delhihighcourt.webex.com/meet/dhcecourtc7>

Meeting No.: -572527376

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Rohit.643@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
70	RFA(COMM)-618/2025 CM APPL. 69185/2025 CM APPL. 69186/2025 CM APPL. 69187/2025 CM APPL. 69188/2025 CM APPL. 69189/2025	MUNICIPAL CORPORATION OF DELHI V/s KUMAR BUILDERS	SHIVANGI SANJAY KUMAR	
		OTHER DETAILS OF ADVOCATES: MS SHIVANGI KUMAR(SHIVANGIEKUMAR@GMAIL.COM)(8595244623)(PETITIONER) SIMRAN (SIMRANVJS@GMAIL.COM)(0)(RESPONDENT) ASHWANI(ASHWANIK878@GMAIL.COM)(0)(RESPONDENT)		

COURT NO.51
HON'BLE MR.JUSTICE AVNEESH JHINGAN

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Meeting ID 25128221186

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
73	CM APPL. 69193/2025 In W.P.(C)-2436/2019	RESIDENT WELFARE ASSOCIATION NIZAMUDDIN WEST (REGD.) V/s SOUTH DELHI MUNICIPAL CORPORATION AND ORS.	AASTHA DHAWAN, SHAINI BHARDWAJ, RICHA DHAWAN, AWANTIKA MANOHAR, SHAINI BHARDWAJ	
		OTHER DETAILS OF ADVOCATES: AASTHA DHAWAN()(9711436642)(PETITIONER) AASTHA DHAWAN()(7399078622)(PETITIONER) AASTHA DHAWAN(DHAWAN.AASTHA.90@GMAIL.COM)(9711436642)(PETITIONER) AASTHA DHAWAN(DHAWAN.AASTHA.90@GMAIL.COM)(9711436642)(PETITIONER) ABHAY PRAKASH SAHAY(ABHAYCGSC@GMAIL.COM)(9810437458)(RESPONDENT) BHAWANA KATARIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(8588089272)(RESPONDENT) ABHAY PRAKASH SAHAY(ABHAYCGSC@GMAIL.COM)(9810437458)(RESPONDENT) RICHA DHAWAN(RICHA1290@GMAIL.COM)(9999890553)(RESPONDENT) RICHA DHAWAN(RICHA1290@GMAIL.COM)(9999890553)(RESPONDENT) BHAWANA KATARIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(8588089272)(RESPONDENT) UPPAL AND ASSOCIATES(SHINE9ST@GMAIL.COM)(7895664246)(PETITIONER) PUJA(PUJAKALRA09@GMAIL.COM)(0)(RESPONDENT) JATIN(ADVJATINTEOTIA@GMAIL.COM)(0)(RESPONDENT) MANISH(MANISHMOHAN.CGSC.460DHC@GMAIL.COM)(0)(RESPONDENT) SHAINI BHARDWAJ(SHINE9ST@GMAIL.COM)(7895664246)(PETITIONER)		

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
AFTER NOTICE MISC. MATTERS				
106	W.P.(C)-15970/2025	MOHD WASIM & ORS. V/s DELHI AGRICULTURE MARKETING BOARD THROUGH ITS VICE CHAIRMAN & ORS.	MD ZAHID RAYEEN	
		OTHER DETAILS OF ADVOCATES: MD. ZAHID RAYEEN(ZAHIDAYEEN@GMAIL.COM)(9717973060)(PETITIONER) AVNISH AHLAWAT(AVNISHAHLAWAT@YAHOO.COM)(0)(RESPONDENT)		

NOTE 1 : ALL COUNSEL APPEARING THOUGH VC ARE REQUESTED TO MAINTAIN A PROPER DECORUM WHILE APPEARING THROUGH VIRTUAL MODE, I.E., ENSURE THE VIDEO IS ON WHEN THE MATTER IS TAKEN UP, APPEAR IN COURT ATTIRE AND WITHOUT ANY BACKGROUND NOISE/DISTURBANCE.

NOTE 2 : COUNSELS ARE ALSO REQUIRED TO PUT THE ITEM NUMBER BESIDES THEIR NAME.

NOTE 3 : COUNSEL SHALL ALSO REFRAIN FROM APPEARING WHILE IN A MOVING VEHICLE OR FROM A PUBLIC PLACE.

NOTE 4 : COUNSELS JOINING VC SHOULD WRITE THEIR APPEARANCE IN CHATBOX AND UNMUTE THEMSELVES ONLY WHEN THEIR MATTER IS CALLED UP, SO THAT THE COURT PROCEEDINGS IN PROGRESS ARE NOT DISRUPTED.

NOTE 5 : COUNSELS JOINING VC THROUGH MOBILE PHONES ARE REQUESTED TO TAKE SUFFICIENT MEASURES SO AS NOT TO CAUSE ANY DISTURBANCE WHILE JOINING OR OTHERWISE IN THE WORKING OF COURT PROCEEDINGS.

manish.prasad@dhc.nic.in

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HIGH COURT OF DELHI
04.11.2025

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