

20.11.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

CLICK HERE TO JOIN V.C.

<https://virtualcourtdhc.webex.com/meet/virtualcourtdhc6>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
131	W.P.(C)-17683/2025 CM APPL. 73082/2025 CM APPL. 73083/2025	HARVINDER SINGH INTERIM RESOLUTION PROFESSIONAL M/S KKSPUN INDIA LIMITED V/s U.P. JAL NIGAM AND ANR	NEHA NAGPAL	
		OTHER DETAILS OF ADVOCATES: NM LAW CHAMBERS(OFFICE@NMLAWCHAMBERS.IN)(9650592002)(PETITIONER) S K ROUT(ADVSKROUT71@GMAIL.COM)(0)(RESPONDENT) SANDEEP SAHERA(SKRLAWFIRMS@GMAIL.COM, SANDEEP,SAHERA@SBI.CO.IN)(0)(RESPONDENT)		

HIGH COURT OF DELHI
20.11.2025

REGISTRAR (LISTING)

20.11.2025

SUPPLEMENTARY CAUSE LIST

COURT NO. 43
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

anand.pinani@dhc.nic.in

TRANSFER MATTERS FROM THE COURT OF HON'BLE MR.JUSTICE SACHIN DATTA

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
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51	W.P.(C)-17683/2025 CM APPL. 73082/2025 CM APPL. 73083/2025	HARVINDER SINGH INTERIM RESOLUTION PROFESSIONAL M/S KKSPUN INDIA LIMITED V/s U.P. JAL NIGAM AND ANR	NEHA NAGPAL	
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