

20.11.2025

**SUPPLEMENTARY CAUSE LIST**

COURT NO. 43  
HON'BLE MR. JUSTICE PRATEEK JALAN

NOTE: "THE COUNSEL AND LITIGANTS ARE REQUESTED TO KEEP THE PDF PAGE NUMBERS OF THEIR RESPECTIVE CASES IN ACCORDANCE WITH THE COURT FILE READY WITH THEM DURING THE HEARING/ARGUMENTS OF THEIR CASES FOR THE CONVENIENCE OF THE HON'BLE COURT AND SMOOTH FUNCTIONING OF THE COURT PROCEEDINGS.

NOTE: "COUNSEL AND LITIGANTS WHO ARE APPEARING THROUGH VIDEO CONFERENCING MODE ARE REQUESTED TO ADHERE TO VIDEO CONFERENCING RULES 2021."

NOTE: "NO MENTIONING WILL BE ENTERTAINED UNLESS REPRESENTED EITHER BY ALL COUNSELS FOR THE PARTIES OR BY ALL THE LITIGANTS AT THE TIME OF MENTIONING."

NOTE: "PASSED-OVER MATTERS OF THE SUPPLEMENTARY LIST WILL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST, UNLESS SPECIFICALLY DIRECTED."

NOTE: IN THE ADVANCE LIST, MATTERS WILL BE TAKEN UP IN THE FOLLOWING ORDER:-

- (a) "FRESH MATTERS AND APPLICATIONS;
- (b) "FOR ADMISSION" MATTERS;
- (c) "OLD /TARGETED MATTERS ;
- (d) " AFTER NOTICE MISCELLANEOUS MATTERS" WILL BE TAKEN UP CHRONOLOGICALLY.

CLICK HERE FOR VC

<https://dhcvirtualcourt.webex.com/meet/dhcvirtualcourt3>

NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

[anand.pinani@dhc.nic.in](mailto:anand.pinani@dhc.nic.in)

**TRANSFER MATTERS FROM THE COURT OF HON'BLE MR.JUSTICE SACHIN DATTA**

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
49	W.P.(C)-17649/2025	V.THIRUNAVUKKARASU V/s UNION OF INDIA & ANR.	AKSHITA AGRAWAL	
		OTHER DETAILS OF ADVOCATES: KM VIGNESH RAM(DWARIKALEGAL@GMAIL.COM)(9578562080)(PETITIONER) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT) UNION OF INDIA, BSF(UOIDHC@GMAIL.COM)(0)(RESPONDENT)		

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
50	W.P.(C)-17681/2025 CM APPL. 73072/2025 CM APPL. 73073/2025	MANSI TANWAR V/s STATE OF NCT OF DELHI THROUGH SUB REGISTRAR II A PUNJABI BAGH & ORS.	AJAY CHOUDHARY	
		OTHER DETAILS OF ADVOCATES: AJAY CHOUD ARY, HIMANSHU VERMA, MUKUL SEHGAL(ADVOCATE.BIMANSHUVERMA@GMAIL.COM)(9971161405)(PETITIONER) SANTOSH KUMAR TRIPATHI(STANDINGCOUNSELGNCTD@GMAIL.COM)(0)(RESPONDENT)		