

COURT NO. 35
HON'BLE MR.JUSTICE VIKAS MAHAJAN

NOTE: SUPPLEMENTARY PASS OVER SHALL BE TAKEN UP IMMEDIATELY AFTER THE SUPPLEMENTARY LIST IS OVER.

NOTE: PARTIES SHOULD BE READY WITH SHORT SYNOPSIS IN THE FINAL HEARING/DISPOSAL MATTERS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO:

dhcanilkumar@gmail.com

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FRESH MATTERS & APPLICATIONS				
64	CM APPL. 68009/2025 CM APPL. 68010/2025 In W.P.(C)-15554/2025	AXIS BANK LTD V/s GOVT. OF NCT OF DELHI AND ORS.	ANUPAM SINGH, RAM PRAKASH SHARMA	
		OTHER DETAILS OF ADVOCATES: ANUPAM SINGH(ANUPAM@AJSLEGAL.IN)(9654926809)(PETITIONER) SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT) SANTOSH KUMAR TRIPATHI, UNION OF INDIA(STANDINGCOUNSELGNCTD@GMAIL.COM)(9868250806)(RESPONDENT)		