

COURT NO. 08
HON'BLE MR.JUSTICE SACHIN DATTA

NOTE: SUPPLEMENTARY MATTERS WILL BE TAKEN UP IN THE POST-LUNCH SESSION I.E. FROM 02:30 P.M. ONWARDS.

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NOTE: FOR MOVING ADJOURNMENT SLIP PLEASE MAIL TO

sachin.sharma@dhc.nic.in

ITEM NUMBER	CASE NUMBER	PARTY NAME	ADVOCATE NAME	OTHER INFORMATION
FOR ADMISSION				
103	W.P.(C)-2129/2022	MRS PRABHA SOOD V/s UNION OF INDIA & ANR.	JAI PRAKASH	
		OTHER DETAILS OF ADVOCATES: TAHALANI LAW CHAMBERS()(9990679784)(PETITIONER) UNION OF INDIA(UOIDHC@GMAIL.COM)(23384193)(RESPONDENT) DEPARTMENT OF PUBLICATION(ACOP-DEP@NIC.IN)()(RESPONDENT)		

HIGH COURT OF DELHI
29.10.2025.

REGISTRAR (LISTING)